## 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES

| Sc   | chedule E)  |             |                        |                     | PAGE 1 OF 3 FOR SE OF FORM 24/48                            |  |  |
|--|---|-------------|------------------------|---------------------|---|--|--|
| NAME OF COMMITTEE (In Full) FEC IDENTIFICATION NUMBER ▼                                  |   |             |                        |                     |   |  |  |
| 11   | he Lincoln Project  |             |                        |                     | C C00725820   |  |  |
|  |   |             |                        |                     |   |  |  |
| Check if 24-hour report 48-hour report New report Amends report filed on Amends report 1 |   |             |                        |                     |   |  |  |
|  | Full Name of Payee Summit Strategic Communicat  | tions II C  |                        |                     | of Public Distribution/Dissemination                        |  |  |
|  |   |             |                        |                     | 05 12 2020  |  |  |
|  | Mailing Address 6300 Sagewood Dr  |             |                        | Amou                | int   |  |  |
| -  | Ste H-543   | State       | Zip Code               |                     | 233450.00   |  |  |
|  | Park City   | UT          | 84098-7502             |                     | saction ID : 500050525 of Disbursement or Obligation        |  |  |
|  | Purpose of Expenditure<br>Media Buy   |             | Category/<br>Type 004  |                     | 05 / 08 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y               |  |  |
| Ì  | Name of Federal Candidate   |             | Support                | Office Sough        | nt: House District: 00                                      |  |  |
|  | TRUMP, DONALD, J., ,  |             | <b>X</b> Oppose        | <b>✗</b> Preside    | ent Senate State: FL  |  |  |
|  | Calendar Year-To-Date Per Election for Office Sought  |             | 316730.00              | Disbursemen 2020 O  | nt For:   |  |  |
|  | Full Name of Payee Summit Strategic Communications LLC  |             |                        | Date                | of Public Distribution/Dissemination                        |  |  |
|  |   |             |                        |                     | 05 12 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                 |  |  |
|  | Mailing Address 6300 Sagewood Dr  |             |                        |                     | ınt   |  |  |
|  | Ste H-543   | Otata       | 7. 0.4.                |                     | 0700.00   |  |  |
|  | City Park City  | State<br>UT | Zip Code<br>84098-7502 |                     | 2780.00 action ID : 500050527 of Disbursement or Obligation |  |  |
| Ī  | Purpose of Expenditure<br>Production Costs  |             | Category/<br>Type 004  |                     | 05 / 08 / 2020  |  |  |
| Ì  | Name of Federal Candidate   |             | Support                | Office Sough        | nt: House District: 00                                      |  |  |
|  | TRUMP, DONALD, J., ,  |             | <b>x</b> Oppose        | <b>X</b> Preside    | ent Senate State: FL  |  |  |
|  | Calendar Year-To-Date Per Election for Office Sought  |             | 316730.00              | Disbursemer<br>2020 | nt For:   |  |  |
|  |   |             |                        |                     |   |  |  |
| (  | (a) SUBTOTAL of Itemized Independent Expenses   | enditures   |                        | · •                 | 236230.00   |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures                                      |   |             |                        |                     |   |  |  |
| (c) TOTAL Independent Expenditures   |   |             |                        |                     |   |  |  |
| ٧  | Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |             |                        |                     |   |  |  |
|  | Galen, Reed, , ,  | [Electron   | nically Filed] Date    | e 05                | 14 2020   |  |  |
|  | Signature   |             |                        |                     |   |  |  |

## : 97 A = G7 9 @ G B9 C I G H9 L H F 9 @ 5 H9 8 HC 5 F 9 D C F H Z G7 < 98 I @ C F → H9 A = N 5 H = C B

Form/Schedule: F24N Transaction ID:

Multistate independent expenditure, publicly distributed or disseminated in Florida, Wisconsin and Ohio.

Form/Schedule: Transaction ID:

## 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES

| Schedule E)   | PAGE 3 OF 3<br>FOR SE OF FORM 24/48                          |  |  |  |  |  |
|---|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full)   | FEC IDENTIFICATION NUMBER ▼                                  |  |  |  |  |  |
| The Lincoln Project   | C C00725820  |  |  |  |  |  |
| Check if 24-hour report   |  |  |  |  |  |  |
| Full Name of Payee  | Date of Public Distribution/Dissemination                    |  |  |  |  |  |
| TUSK Digital  | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                  |  |  |  |  |  |
|   | Amount   |  |  |  |  |  |
| FI 12   |  |  |  |  |  |  |
| City State Zip Code   | 80500.00   |  |  |  |  |  |
|   | Transaction ID: 500050642 Date of Disbursement or Obligation |  |  |  |  |  |
| Purpose of Expenditure Digital Buy  Category/ Type 004  | 05 12 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                  |  |  |  |  |  |
| Name of Federal Candidate Support Office S  | Sought: House District: 00                                   |  |  |  |  |  |
| TRUMP DONALD I  | resident Senate State: FL                                    |  |  |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought  Disburse 2020   | ement For: Primary   General  Other (specify) ▶              |  |  |  |  |  |
| Full Name of Payee  | Date of Public Distribution/Dissemination                    |  |  |  |  |  |
|   | M M M / D D / Y Y Y Y Y                                      |  |  |  |  |  |
| Mailing Address   | Amount   |  |  |  |  |  |
| City State Zip Code   |  |  |  |  |  |  |
| State Zip Gode  |  |  |  |  |  |  |
| Purpose of Expanditure  | Date of Disbursement or Obligation                           |  |  |  |  |  |
| Category/ Type  | M M / D D / Y Y Y Y  |  |  |  |  |  |
| Name of Federal Candidate  Support  Office S  | Sought: House District:                                      |  |  |  |  |  |
| Oppose P  | President Senate State:                                      |  |  |  |  |  |
| Caloridar Todi To Bato  | ement For: Primary General                                   |  |  |  |  |  |
| Per Election for Office Sought  | Other (specify) ▶  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   |  |  |  |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   |  |  |  |  |  |  |
| (c) TOTAL Independent Expenditures  | 316730.00  |  |  |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |  |  |  |  |  |  |
| Galen, Reed, , ,  [Electronically Filed] Date 05  | 14 2020  |  |  |  |  |  |
| Signature   |  |  |  |  |  |  |